

Customer No. 20350

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ASSISTANT COMMISSIONER FOR PATENTS  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

patent application of  
 continuation patent application of  
 divisional patent application of  
 continuation-in-part patent application of

Inventor(s)/Applicant Identifier: HENNING R. ANDERSON, JOHN M. HASENKAM and LARS L. KNUDSEN

For: A VALVE PROSTHESIS FOR IMPLANTATION IN THE BODY AND A CATHETER FOR IMPLANTING SUCH VALVE PROSTHESIS

This application claims priority from each of the following Application Nos./filing dates:

09/026,574, filed 2/20/98; 08/955,228, filed 10/1/97; 08/801,035, filed 2/19/97; 08/569,314, filed 12/08/95; 08/352,127, filed 12/1/94; 08/261,235, filed 6/14/94

the disclosure(s) of which is (are) incorporated by reference.

Enclosed are:

14 page(s) of specification  
 2 page(s) of claims  
 1 page of Abstract  
 4 sheet(s) of formal drawing(s).

The application is assigned of record to HEARTPORT, INC.

A copy of the signed Declaration & Power of Attorney from the prior application.

A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 was filed in the prior application and small entity status is still proper and desired.

Incorporation By Reference: the entire disclosure of the prior application, from which a copy of the Oath or Declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

A preliminary amendment.

A copy of the notification of change of correspondence address filed in prior application.

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	12 - 20	= *0
INDEP. CLAIMS	2 - 3	= *0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

Filing fee \$ \$345.00  
 Any additional fees associated with this paper or during the pendency of this application.

A check for \$ \_\_\_\_\_ is enclosed.  
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Telephone:  
(415) 576-0200

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03-01-02

Attorney Docket No. 14635-007890US

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Date of Deposit: February 28, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

Assistant Commissioner for Patents  
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By:

*Stuart McLeish*  
STUART MCLEISH

JC525 U.S.P.T.O.  
09/14/26  
02/28/00

SMALL ENTITY

RATE	FEE
	\$345.00
x \$9.00 =	\$0.00
x \$39.00 =	\$0.00
+ \$130.00 =	
TOTAL	\$345.00

OTHER THAN  
SMALL ENTITY

RATE	FEE
	\$690.00
x \$18.00 =	
x \$78.00 =	
+ \$260.00 =	
TOTAL	

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

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